



SARASOTA COUNTY SCHOOLS

SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA
PROJECT ASSIGNMENT SHEET
PROFESSIONAL SERVICES SELECTION COMMITTEE

DATE 12/9/2014

PROJECT NO. 4635

DEPT. Construction Services

PROJECT: SARASOTA COUNTY TECHNICAL INSTITUTE (SCTI) SOUTH CAMPUS-NORTH PORT
(SUNCOAST TECHNICAL COLLEGE)

Design & Construction Administration Services


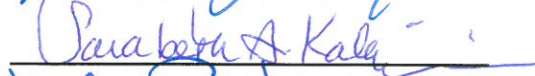

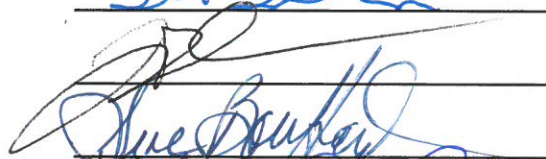
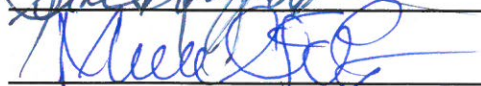
The Professional Services Selection Committee, in accordance with School Board Policy 7.71, has selected the **top three (3) firms** and ranked them as indicated below:

FIRST CHOICE Schenkel & Shultz, Inc.

SECOND CHOICE Harvard Jolly, Inc.

THIRD CHOICE Fawley Bryant Architects, Inc.

Signature of Committee Members



SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA
PROFESSIONAL SERVICES SELECTION COMMITTEE
MAJOR/MINOR & CONTINUING CONTRACT

PROJECT SCORE SHEET

**PROJECT: SARASOTA COUNTY TECHNICAL
INSTITUTE SOUTH CAMPUS (NORTH PORT)**
Design and Construction Administration Services

**PROJ #: 4635 EST.COST/FEE: \$15,000,000.00
DEPT.: Construction Services Department**

SCOPE OF WORK: The project's scope of work shall include architectural services for the construction of an approximately 20,000 square foot classroom building; a 20,000 square foot media center/library and associated site improvements. The media center/library is a joint use facility with Sarasota County Schools and Sarasot County Government.

ADVERTISEMENT MEETING NOTICE
DATE: October 23, 2014 DATE: November 13, 2014
PAPER: Sarasota LOCATION: Construction Services Dept.
Herald Tribune

APPLICANT	CITY
Fawley Bryant Architects, Inc.	Sarasota
FleischmanGarcia Architecture	Sarasota
Harvard Jolly, Inc.	Sarasota
Ranon & Partners, Inc.	Tampa
Schenkel & Shultz, Inc.	Sarasota
Sweet Sparkman Architects	Sarasota

ADMIN	COMMITTEE												
	SHORTLIST						INTERVIEW						
	MINORITY FIRM	LOCATION	TEAM QUALIFICATIONS	LIST OF PROJECTS	RELATED EXPERIENCE	TOTAL	TIMELINES & BUDGETS	ABILITY TO PERFORM / TEAM STRENGTH	INTERVIEW RATING	PROBLEMS & SOLUTIONS / COST CONTROL MEASURES	TOTAL		
0-1	1-5	1-15	1-10	1-20	F	G	H	I	1-10	1-20	1-20	TOTAL	
A	B	C	D	E	F	G	H	I	F	G	H	I	
0.0	5.0	13.0	8.2	17.7	7.8	18.2	16.2	17.2	7.8	18.2	16.2	17.2	
0.0	5.0	12.0	6.7	15.3	9.2	19.0	18.0	18.5	9.2	19.0	18.0	18.5	
0.0	5.0	14.2	9.0	19.0	9.8	19.5	19.8	19.7	9.8	19.5	19.8	19.7	
0.0	4.0	12.2	6.3	15.7									
0.0	5.0	14.3	9.5	19.5									
0.0	5.0	12.5	6.7	15.5									

SHORTLISTING
DATE: November 18, 2014
COMMITTEE MEMBERS' SIGNATURES

INTERVIEW
DATE: December 9, 2014
COMMITTEE MEMBERS' SIGNATURES

NOTE: The highest score possible for the short-listing portion is 50 (+1 for minority firm) = 51;
The highest score possible for the interview/presentation portion is 70.